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| SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC 2100 Pennsylvania Avenue, N.W. Washington, DC 20037-3213                                                                                                                                                                                                                                |                                                                   |                                                                                   |                                                                                                                                                                                                                                                                                               | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                                                          |                                               |                                                                                |
|                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                                                   |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                          |                                               | (Depositor's name)                                                             |
|                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                                                   |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                          |                                               | (Signature)                                                                    |
|                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                                                   |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                          |                                               | (Date)                                                                         |
| APPLICATION NO. FILING DATE                                                                                                                                                                                                                                                                                                       |                                                                   | FIRST NAMED INVENTOR                                                              |                                                                                                                                                                                                                                                                                               | ATTORNEY DOCKET NO.                                                                                                                                                                                                                                                                                                                                     |                                                          | CONFIRMATION NO.                              |                                                                                |
| 09/717,088 11/22/2000                                                                                                                                                                                                                                                                                                             |                                                                   |                                                                                   | Thomas Sai Ying Ko Q-61930 1776                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                          | 1770                                          |                                                                                |
| TILE OF INVENTION                                                                                                                                                                                                                                                                                                                 | : NOVEL COMPOSITI                                                 | ONS AND METHODS                                                                   |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                          |                                               |                                                                                |
| APPLN, TYPE                                                                                                                                                                                                                                                                                                                       | SMALL ENTITY                                                      | ISSUE FEE DUE                                                                     | PUBLICATION FEE DUE                                                                                                                                                                                                                                                                           | PREV. PAID ISSUE                                                                                                                                                                                                                                                                                                                                        | E FEE TOTAL                                              | FEE(S) DUE                                    | DATE DUE                                                                       |
| nonprovisional                                                                                                                                                                                                                                                                                                                    | YES                                                               | \$700                                                                             | \$0                                                                                                                                                                                                                                                                                           | \$0                                                                                                                                                                                                                                                                                                                                                     |                                                          | \$700                                         | 02/26/2007                                                                     |
| EXAMINER                                                                                                                                                                                                                                                                                                                          |                                                                   | ART UNIT                                                                          | CLASS-SUBCLASS                                                                                                                                                                                                                                                                                | 02/27/                                                                                                                                                                                                                                                                                                                                                  | 02/27/2007 HMARZI2 000001                                |                                               | 09717088                                                                       |
| YU, GINA C                                                                                                                                                                                                                                                                                                                        |                                                                   | 1617                                                                              | 424-443000                                                                                                                                                                                                                                                                                    | Ø1 FC:                                                                                                                                                                                                                                                                                                                                                  | 2501                                                     |                                               | 700.90 OP                                                                      |
| Change of correspondence address or indication of "Fee Address" (37 FR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |                                                                   |                                                                                   | (1) the names of up to or agents OR, alternati (2) the name of a sing registered attorney or                                                                                                                                                                                                  | e of a single firm (having as a member a ttorney or agent) and the names of up to patent attorneys or agents. If no name is                                                                                                                                                                                                                             |                                                          |                                               |                                                                                |
| . ASSIGNEE NAME A                                                                                                                                                                                                                                                                                                                 | ND RESIDENCE DATA ess an assignee is ident h in 37 CFR 3.11. Comp | tified below no assignee                                                          | THE PATENT (print or ty<br>data will appear on the p<br>T a substitute for filing an<br>(B) RESIDENCE: (CITY                                                                                                                                                                                  | atent. If an assigno<br>assignment.                                                                                                                                                                                                                                                                                                                     |                                                          | pelow, the do                                 | cument has been filed for                                                      |
| Thomas                                                                                                                                                                                                                                                                                                                            | Sai Ying KO                                                       | , ,                                                                               |                                                                                                                                                                                                                                                                                               | ·                                                                                                                                                                                                                                                                                                                                                       | - 1.1 باريخ                                              | - C 01 *                                      |                                                                                |
| Beijing, Peoples Republic of China  lease check the appropriate assignee category or categories (will not be printed on the patent):                                                                                                                                                                                              |                                                                   |                                                                                   |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                          |                                               |                                                                                |
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|                                                                                                                                                                                                                                                                                                                                   | tus (from status indicated<br>s SMALL ENTITY statu                |                                                                                   | ☐ b. Applicant is no lon                                                                                                                                                                                                                                                                      | gar alaimina SMAI                                                                                                                                                                                                                                                                                                                                       | I ENTITY MALE                                            | - C 27 CC                                     | D 1 27(-)/2)                                                                   |
| OTE: The Issue Fee and                                                                                                                                                                                                                                                                                                            | d Publication Fee (if requ                                        |                                                                                   | d from anyone other than t                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                                                          |                                               | assignee or other party in                                                     |
| Authorized Signature                                                                                                                                                                                                                                                                                                              | ceords of the officer sta                                         | ) and Trademark                                                                   | once.                                                                                                                                                                                                                                                                                         | Date                                                                                                                                                                                                                                                                                                                                                    | 2/26/07                                                  |                                               |                                                                                |
| Typed or printed name                                                                                                                                                                                                                                                                                                             | Gordon Ki                                                         | ix/                                                                               |                                                                                                                                                                                                                                                                                               | Registration N                                                                                                                                                                                                                                                                                                                                          | 20                                                       | 764                                           |                                                                                |
| his collection of information application. Confident                                                                                                                                                                                                                                                                              | ation is required by 37 Chiality is governed by 35                | U.S.C. 122 and 37 CFR                                                             | on is required to obtain or in 1.14. This collection is est                                                                                                                                                                                                                                   | retain a benefit by the timated to take 12 n                                                                                                                                                                                                                                                                                                            | ne public which i                                        | s to file (and<br>ete, including              | by the USPTO to process) gathering, preparing, and                             |

submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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